



ROYAL HOUSE OF EL'OSE
THE KINGDOM OF NUMI-NUMIDAI
The Office of His Majesty Privy Council

The Kingdom of Numi-Numidia

(COUNCIL OF THEOLOGIANS)
ASSALAMUALAIKUM
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DECLARATION ON VACCINES

for

The Kingdom of Numi-Numidia

THEOCRATIC

RELIGIOUS EXEMPTION

Timely Reminder of the Eternal, Creator of All, on Vaccines

23 February 2022

The right to request a religious exemption stem from Title VII of the Civil Rights Act of 1964, which protects workers from discrimination based on religion.

The Prophet Muhammad (Sallallahu Alayhi Wasallam) said: "Allah has not placed a cure for your diseases in things that He has forbidden for you."

(Baihaqi, Bukhari)

And Allah has forbidden constituents that are inextricably harmful as the Prophet Muhammad (Sallallahu Alayhi Wasallam) also said: "There (must be) no harm and no harming." (Ibn Majah)

And hence 'vaccinations' as we know them (including the current globally propagated COVID-19 vaccines) are not permissible by the Creator as vaccines contain proven harmful components such as:

Bacteria, aborted fetal tissue, cells and blood from animals, harmful chemicals and neurotoxins such as formaldehyde, phenoxyethanol, mercury, aluminum and others.

Vaccines can cause serious health problems, including permanent injuries and death.*

The Republic of Numi-Numidia is a non-state sovereign entity
<https://privateofficeofnumikingdom.org/>
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The Numi Kingdom of the Moorish Emirate of the Royal House of Muj'Dib El'Osiris possesses sovereignty of statehood under "customary international law" (UN Diplomatic Relations, Preamble, Article 47.1; UN Consular Relations, sovereign "subject of international law" is binding upon all counties regardless of recognition (UN Law of 17.1), as the non-territorial state UN Diplomatic, Articles 1(i), 3.1(a)) "Kingdom" of Numidia people (UN Rights For Indigenous Peoples, Articles 9,33, 36, 37). The Numidia are recognized as an indigenous ethnic and religious group Great Seal National Association Of Moorish Affairs, 2019, p.11 protected by the international law UN indigenous people Articles 8,





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“Do not kill yourselves, indeed Allah is the Most Merciful upon you.”

(Qur'an: 4:29)

“Do not throw yourselves into destruction with your own hands.”

(Qur'an: 2:195)

Do good, for Allah certainly loves those who do good.”

(Qur'an: 2:195)

Rather than being a treatment for the sick human body, vaccination introduces, in most cases, cancerous and neurotoxic substances. In other words, clearly harmful after acquainting oneself with the overwhelming evidence of the clear harm and thus haraam of “vaccines” of the current criminal capitalistic drug manufacturing establishments a true Numidian, Mauri's, Moors, Moslims, Muslims will never believe that Shifa (healing) is contained in this concoction of neurotoxins and poisons, and, would never forget the irrefutable fact that Allah has not ordained the Shifa of His Ummah in the defiled – in najaasat – and substances which He has made harmful.

If one just takes a look behind the sophisticated veneer of the pharmaceutical industries' propaganda the published proofs by medical experts conclusively proving the irreparable damage that vaccines cause to the human being are insurmountable. This makes more than clear the impermissibility to inject najaasat into our Allah entrusted bodies. Note it is by clear default according to the plain nass of the Shariah that “vaccines” as currently known are Haraam and thus Numidian, Mauri's, Moors, Muslims, Moslims will be held accountable by the Creator of consenting to this najaas intaking/injecting brew. For a Numidian, Mauri's, Moors, Muslims, Muslims supporter of vaccines the onus is on him/her to present an evidenced “fatwa” to make this obvious haraam concoction of vaccination as permissible – this task would be a tenuous one to say the least especially after being apprised of the overwhelming evidence of the clear harm and danger of 'vaccinations' since its inception from the late 18th century. Hence it is Waajib to abstain from the rijs (filth) of 'vaccines' just like it is obviously Wajib in Islam to abstain from taking/inserting a known poison into a healthy body.

“He makes lawful to them what is good and pure and prohibits them what is foul and impure.” (Qur'an 7:157)

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RELIGIOUS EXEMPTION DATA INFORMATION

Case in the acquittal of the clear harmful outcomes of vaccination will have any legitimacy as long as the exponents of 'vaccination' fail to rationally respond to the solid medical findings of injurious effects, including permanent injuries and deaths caused by this particular intervention of 'vaccines' as known today

SIGNATURE

(a) If a person acting, or purporting to act, as a representative signs an instrument by signing either the name of the represented person or the name of the signer, the represented person is bound by the signature to the same extent the represented person would be bound if the signature on this Religious Exemption.



ALL INFORMATION LISTED

1. **TITLE:** ROYAL HIRHESS PRINCE: ADAN AMUN EL'OSIRIS
2. **SURNAME:** JR.
3. **FIRST NAME:** EDWARD
4. **LAST NAME:** RILEY
5. **MIDDLE NAME:** THEODORE
6. **NATIONALITY:** MOORISH / NUMIDAIN
7. **Independent Serial Number (I.S.N.):** 0-2022-14- 2137NK



Signature or Thumb Impression of Religious Exemption



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Seal of approval by Numi Kingdom

Signature of Royal Council

HRM: King Muj'Dib Jamel El'Ose
Ruling Monarch of Numi Kingdom

Royal Amb. Makakuvav El Bey
High Priest of Numi Kingdom

RELIGIOUS EXEMPTION AGREEMENT

Note: The above is a publicly endorsed declaration by The Kingdom of Numi-Numidia and His/her body of **His Excellency: Edward Theodore Riley Jr.** of Numi- Numidia Kingdom and other _____ esteemed Numidia. For a current list of public signatories of Numidia organizations and Islamic scholars go here: <https://privateofficeofnumikingdom.org/-public-signatories-of-numi-kingdom>

- ❖ I hereby agree to abide by the terms and conditions as provided in this Religious Exemption of Numi Kingdom
- ❖ Acceptable Use Independent Serial Number. I understand that any violation of the aforesaid terms and conditions may result in the revocation of my access privileges and/or disciplinary action may be taken. I further agree to report any misuse of the Religious Exemption and/or network by other individuals to Royal Council personnel.
- ❖ Misuse means any violations of this policy, or any inappropriate use that is not included in the policy but has the effect of causing harm to another of his/her property.

Name of Religious Exemption: _____ Date: 02/11/2022

(Please Print) **Ton Derrez**

Signature: _____ Royal Amb. Makakuvav El Bey
High Priest of Numi Kingdom



- ❖ References & Resources on the Inextricable Harm/Haraam of
- ❖ "Vaccines" found here: <https://privateofficeofnumikingdom.org/-public-signatories-of-numi-kingdom>

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